

thai sette on zoi but no mā of
zoi suffre as a mā sleer eþ a
peef. eþ cunser. eþ a defirer of
ope mems goodis but if a cte
mā. thame he not but glorie
he god in his name for tyme
is p doom bigyne at goddis ho
if it bigyne fir st at vs. whē
ende thal be of hem þ bileue
not to pe gospel. if a nist mā
vnepe thal be saued. wher thū
len pe bfeirful mā þ pe hner
appere. pfore þ rei p suffre bi
pe wille of god. bitaken her sou
his i good deedis. to pe seirful
maker of nouzt. ¶ **V**
Erfore i an euene eldre
mā. i a witnesse of cdis
pallours. which also am a co
mynner of p gloze. p thal be
thetwīd i tyme to comyge. bile
che ze pe eldre mē p ben amog
zoi fede ze pe floe of god. p is a
mong zoi. i puruepe ze not as
coustreyued but wilfully bi god
not for loue of foul wpyng.
but wilfully. uer as haunge lord
thup in pe clergie. but pat ze be
mand enlauple of pe floe of wil
le of soule. and whie pe pnce of
thepherdis thal appere. ze thū
len releyue pe cronue of glori
e. p may neie vade. ¶ **A**llo ze 30
ge me be ze ligit to eldre mē
i alle thetwe ze to gidre meke
nelle. for pe lord wpyndy prou
de mē. but he znyer grace to me
ke mē. perfore be ze mekid. vū
dir pe myzt hond of god. p he rey
se zoi i pe tyme of visitaciou. i
caste ze al zoi. bilynelle into hi.
for to hym is cure of zoi. be ze
dohze i wake ze. for zoure adu

larie pe denel as a rotyge hou
goy aboute. sechge who he thal
denou. who arent onde ze tr
ge in pe seip. witige p pe same
passiō is maid to pilke bryphod
of zoi p is in pe world. i god of
al grace p depide zoi into his e
ulastige gloze zoi suffrige aþ
til he thal parfōme i thal cōfer
me i thal make sad to hy be glorie
i lordship ito worldis of worldis
amē. ¶ **S**iluan seirful bryph
to zoi as i deme. i wort thozly
bilechige i bitnellige p p is
pe very grace of god i whiche
stonden pe church p is gelyrd
in babylōne i markus my loue.
greety zoi wel greetze ze wel to
gidre in hooly cos. grace be to zoi
alle p ben i cte amē. ¶ **H**ere endy
re firte pille of petre. ¶ **B**
uey pe seirful. ¶ **S**
mout petre seirful
i apostle of ihu cte.
to hem p han take w
us pe euene seip i pe ryzlyne
se of om god i saupour ihu cte
grace i pees be fillid to zoi. bi
re knowyng of om lord ihu cte
how alle pigis of his godlich
tu. p ben to luf i pte ben zoi
to us by pe knowyng of hy p
clepide us fro his onue gloze
i vertu. bi whom he zaf to us
moost pzeious bileestis. pat
by pees pigis ze thulen be maid
felowis of goddis kynde. i fle
pe corrupciō of pat couetile
p is in pe world. i bypunge ze in
al bilynelle. i mynre ze i zoi
re seip. ¶ **S**tu i bryng. i bryng
abstinence. i abstinence pacie
ce. i pacience pte. in pte loue

of bryphed i in loue of bryphod
charite. for if pe se be wpy zoi i
ouercome. pei thule not make
zoi voute. neþ wpyoute frist
i pe knowyng of omre lord ihu
crist. but to whom pes ben not
redy. he is blind. i gropy w
his hond. i forzet y pe purgung
of his elte trespassis. wherfore
brypen be ze moze bily. p by go
de wer kis ze make zoi clepig
i chehyng. cer teyn. for ze doynge
pes pigis. thulen not do hne
omy tyme. for pus pe entyng in
to enlastige kyngdom of om lord
i saupour. ihu crist. thal be
mystrid to zoi plenteuously.
for which pig i thal bigyne to
monete zoi enmore of pes pi
gis. i wole p ze be bryngge i
cōfermyd i pis present treupe.
forloze i deme mly as longe
as i am i pis tabernacle to rei
se zoi i monettig. i i am cer tey
p pe puttig asey of my taber
nacle is frist. bi pis pōm lord
ihu cte hay thetwīd to me. but
i thal zyne bilynelle i ofte affe
my deap ze haue myte of pes pi
gis. for we not luyng vnkyle
talis han maid knowu to zoi p
vertu i pe bfore knowyng of
om lord ihu. but we were iud
biholderis of his gretnele. for
he took of god pe fadr honou
i gloze. by such man. vois lly
du dou to hy fro pe greet gloze.
pis is my loued lone. i whom i
hane plesid to me. heet ze hi. i
we herde pis vois bryngt fro he
uene. whie we were wpy hi
i pe hooly hil. i we han a sadder
word of pteie. to which ze 30

nyge tent don wel. as to alant
ne p znyer lye in a derk place.
til pe day bigyne to znye lye.
i pe day sterre spynge i zoi
her tis. i first vnderstonde ze p
pig. p ech profecie of scripture.
is not maid by pte inter pteci
ōu. for pteie was not bryngt
omy tyme by māys wille. but
pe hooly me of god i spurd wpy pe
hooly goost spaken. ¶ **E**n. ¶ **V**
¶ **B**ut also falle pteie were
in pe peple as in zoi thū
len be maistur lyer is. p
thulen bryngge yn sectis of perdi
ciōu. i pei tenyen vll e lord pat
houzte he. i luyng on he gylt
hastly perdiōu. i many thule
sue her lecheries. by whiche pe
weye of treupe thal be blaifened.
i pei thulen make marchandie
of zoi i couetile by seyned wor
dis. to which doom nois althile
ago ceestly not. i pe pteciōu of
he nappi not. for if god sparide
not aūgels luyngge. but bitook
hem to be turmetid i to be drawū
dowū wpy bōdis of helle into hel
le. to be kept into dom. i sparide
not pe firte world. but kepte noe
pe exte mā pe bfore goer of
rytlynele. i bryngte yn pe gr
et flood to pe world of vnkylful
mē. i he drof into pondze pe citres
of mē of s. i of mē of gomoz
i dāpnyd. turuyg wpsodou.
i putte he pe enlauple of he pat
were to doynge pteie. i deliuer
ete pe mlt loth oppzelid of pe w
ong. i of pe lecherous couerla
ciōu of curtid mē. for in lye i hee
rig he was mlt i dwelhte amog
hem p fro day into day turmetid